



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4342

SERIAL NUMBER 09/819,736	FILING DATE 03/29/2001 RULE	CLASS 347	GROUP ART UNIT 2861	ATTORNEY DOCKET NO. 5211.001
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
Mark R. Allen, La Jolla, CA;

**** CONTINUING DATA ******* *SFH*
THIS APPLICATION IS A CIP OF 09/378,631 08/20/1999 ABN
WHICH IS A CIP OF 09/339,616 06/24/1999
WHICH IS A CIP OF 09/141,914 08/28/1998 PAT 6,072,280
THIS APPLICATION 09/819,736
CLAIMS BENEFIT OF 60/119,804 02/12/1999

**** FOREIGN APPLICATIONS ******* *SFH*
NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
**** 05/22/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>SFH</i> Initials	STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 1
--	---	-------------------------------	-----------------------------	---------------------------	--------------------------------

ADDRESS
Matthew W. Stavish, Esq.
Liniak, Berenato, Longacre & White
6550 Rock Spring Drive, Ste. 240
Bethesda, MA 20817

TITLE
Preferred embodiment to led light string.

FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 4342

SERIAL NUMBER 09/819,736	FILING OR 371(c) DATE 03/29/2001 RULE	CLASS 362	GROUP ART UNIT 2875	ATTORNEY DOCKET NO. 5211.001
APPLICANTS Mark R. Allen, La Jolla, CA;				
** CONTINUING DATA ***** This application is a CIP of 09/339,616 06/24/1999 ABN which is a CIP of 09/141,914 08/28/1998 PAT 6,072,280 and claims benefit of 60/119,804 02/12/1999				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 05/22/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 20
				INDEPENDENT CLAIMS 1
ADDRESS Matthew W. Stavish, Esq. Liniak, Berenato, Longacre & White 6550 Rock Spring Drive, Ste. 240 Bethesda, MA 20817				
TITLE PREFERRED EMBODIMENT TO LED LIGHT STRING				
FILING FEE RECEIVED 655	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	